

DELHI PUBLIC SCHOOL, DURG

MANDATORY PUBLIC DISCLOSURE

APPENDIX – IX REVISED FORMAT

A. GENERAL INFORMATION:

S.No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL DURG
2	AFFILIATION NO.(IF APPLICABLE)	3330051
3	SCHOOL CODE (IF APPLICABLE)	15071
4	COMPLETE ADDRESS WITH PIN CODE	JUNWANI RAOD, P.O.NEHRU NAGAR, BHILAI, DIST – DURG, 490020
5	PRINCIPAL NAME & QUALIFICATION	MS. PUNITA NEHRU M.Phil, M.A., B.Ed
6	SCHOOL EMAIL ID	dpsdurg@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	0788 – 2287000/ 001, 9244100283

B. DOCUMENTS AND INFORMATION:

S.No.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1DBftcI3cuyXmSxzCzNKviRfTBzTV2oI4/view?usp=drive_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/ RENEWAL CERTIFICATE AS APPLICABLE	https://drive.google.com/file/d/1DKQWbyDtHKapkOsTIUkwUXG7uJt_CcUL/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/ UT	https://drive.google.com/file/d/1X6JqGCDrPCq86EyzTEC3bfMZOJqulePr/view?usp=drive_link
4	COPIES OF NO OBJECTION CERTIFICATE UNDER RTE ACT, 2009. AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1kT_YwbAO2ZvZ6h2aKcbk3xq7MXyFk9oe/view?usp=drive_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1hQLng55r7Jj8EQ5dLyalA2YZ3rOhuGr4/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1tv5O4-t03Q9NaSxro8C4tsOXk9ZSa2lf/view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1YSJ-xIWYarJDdwnYxdAcvw1-lpEhjWEa/view?usp=drive_link
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1Gp03b6OJ19P7DFXRcmkV7_fUf6jggSjz/view?usp=drive_link

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOAD DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULTANDACADEMICS:

S. No.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/10jFumoA99LoePh6s8pPlrUwnjmjLMo0N/view?usp=sharing
2	ANNUAL ACADEMIC CALANDER	https://drive.google.com/file/d/1QvjuzNXoNcUojQPaxBygiHA-h5c2fMP7/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	https://drive.google.com/file/d/1QMnZdqzRUQEs11B7lROYuyIQWvYkyXoP/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION(PTA) MEMBERS	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1H5dJ8m7SodnOi6VXLicICWjX4ZZhsS8G/view?usp=sharing

RESULTCLASS: X

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2024	272	265	97.43	
2.	2025	232	231	99.57	
3.	2026	234	232	99.01	

RESULTCLASS: XII

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2024	264	247	93.56	
2.	2025	237	223	94.09	
3.	2026	255	227	89.04	

D. STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS	NAME & QUALIFICATIONS
1	PRINCIPAL	01	Ms. Punita Nehru, M.Phil, M.A., B.Ed
	VICE PRINCIPAL	00	NIL
	HEADMISTRESS / HEADMASTER	00	NIL
2	TOTAL NO.OF TEACHERS	138	https://drive.google.com/file/d/1Wqa3bT0s2Uc-xXm3eafWZWS1ZtWvkb0/view?usp=sharing
	• PGT	31	https://drive.google.com/file/d/1YLo38NrI9oLWNvUbKEdz2GEwinSSBF0A/view?usp=sharing
	• TGT	33	https://drive.google.com/file/d/162IumRoj_yGihZWxmbQ1QvYFcvepDX-1/view?usp=sharing
	• PRT	70	https://drive.google.com/file/d/1Wv6qto_BbfA_xwYGeHdeUrwvizu2lqvQ/view?usp=sharing
3	TEACHERS SECTION RATIO	1:1.5	----
4	DETAILS OF SPECIAL EDUCATOR	00	----
5	DETAILS COUNSELLOR AND WELNESS TEACHER	01	----

E. SCHOOLINFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	16001 SQ.MTR
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ FT MTR)	141 Approx. size each classroom: 46.45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & Approx. size: 55.74 Sq.Mtr
4	NO. AND SIZE OF LIBRARY (IN SQ MTR)	01, 2500 Sq.feet
5	INTERNET FACILITY (Y/N)	YES
6	NO. OF GIRLS TOILETS	42
7	NO. OF BOYS TOILETS	42
8	NO. OF CWSN TOILETS	04
9	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/oH8afawQjSs