

DELHI PUBLIC SCHOOL, DURG

MANDATORY PUBLIC DISCLOSURE

APPENDIX – IX REVISED FORMAT

A. GENERAL INFORMATION:

S.No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL DURG
2	AFFILIATION NO.(IF APPLICABLE)	3330051
3	SCHOOL CODE (IF APPLICABLE)	15071
4	COMPLETE ADDRESS WITH PIN CODE	JUNWANI RAOD, P.O.NEHRU NAGAR, BHILAI, DIST – DURG, 490020
5	PRINCIPAL NAME & QUALIFICATION	MS. PUNITA NEHRU M.Phil, M.A., B.Ed
6	SCHOOL EMAIL ID	dpsdurg@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	0788 – 2287000/ 001, 9244100283

B. DOCUMENTS AND INFORMATION:

S.No.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1DBftcI3cuyXmSxzCzNKviRfTBzTV2oI4/view?usp=drive_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/ RENEWAL CERTIFICATE AS APPLICABLE	https://drive.google.com/file/d/1DKQWbyDtHKapkOsTIUkwUXG7uJt_CcUL/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/ UT	https://drive.google.com/file/d/1X6JqGCDrPCq86EyzTEC3bfMZOJqulePr/view?usp=drive_link
4	COPIES OF NO OBJECTION CERTIFICATE UNDER RTE ACT, 2009. AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1kT_YwbAO2ZvZ6h2aKcbk3xq7MXyFk9oe/view?usp=drive_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1hQLng55r7Jj8EQ5dLyalA2YZ3rOhuGr4/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1tv5O4-t03Q9NaSxro8C4tsOXk9ZSa2lf/view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1YSJ-xIWYarJDdwnYxdAcvw1-lpEhjWEa/view?usp=drive_link
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1Gp03b6OJ19P7DFXRcmkV7_fUf6jggSjz/view?usp=drive_link

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOAD DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULTANDACADEMICS:

S. No.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/10jFumoA99LoePh6s8pPlrUwnjmjLMo0N/view?usp=sharing
2	ANNUAL ACADEMIC CALANDER	https://drive.google.com/file/d/1QvjuzNXoNcUojQPaxBvgiHA-h5c2fMP7/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENTCOMMITTEE(SMC)	https://drive.google.com/file/d/1QMnZdqzRUQEs11B7lROYuyIQWvYkyXoP/view?usp=sharing
4	LIST OF PARENTS TEACHERSASSOCIATION(PTA) MEMBERS	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1H5dJ8m7SodnOi6VXLicICWjX4ZZhsS8G/view?usp=sharing

RESULTCLASS: X

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2024	272	265	97.43	
2.	2025	232	231	99.57	
3.	2026	234	232	99.01	

RESULTCLASS: XII

S.NO.	YEAR	NO.OFREREGISTEREDSTU DENTS	NO.OF STUDENTSPASSED	PASSPERCENTAGE	REMARKS
1.	2024	264	247	93.56	
2.	2025	237	223	94.09	
3.	2026	255	227	89.04	

D. STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	MS. PUNITA NEHRU
2	TOTAL NO.OF TEACHERS	140
	• PGT	32
	• TGT	33
	• PRT	75
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	00
5	DETAILS COUNSELLOR AND WELNESS TEACHER	01

E. SCHOOLINFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL(IN SQUARE MTR)	16001 SQ.MTR
2	NO. AND SIZE OF THE CLASSROOMS(IN SQ FT MTR)	141 Approx. size each classroom: 46.45
3	NO.AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & Approx. size: 55.74 Sq.Mtr
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	01, 2500 Sq.feet
5	INTERNET FACILITY (Y/N)	YES
6	NO.OF GIRLS TOILETS	42
7	NO.OF BOYS TOILETS	42
8	NO.OF CWSN TOILETS	04
9	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/oH8afawQjSs