

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL DURG
2	AFFILIATION NO.(IF APPLICABLE)	3330051
3	SCHOOL CODE (IF APPLICABLE)	15071
4	COMPLETE ADDRESS WITH PIN CODE	JUNWANI ROAD, P.O.NEHRU NAGAR, DIST - DURG CHHATTISGARH, PIN CODE - 490020
5	PRINCIPAL NAME	YASHPAL SHARMA
6	PRINCIPAL QUALIFICATION	M.A., M.Phil, B.Ed
7	SCHOOL EMAIL ID	dpsdurg@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7579004137

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1oz61M_7mTRFfZCbVEf63f7YtMuykhfJx/view?usp=drive_link

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1IEshjAI7OAG9SDILeV3Y_ljZkeWpExjP/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/173WYNrt6TUzzHmOm_k87nKllwM50ccot/view?usp=drive_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1VuXdpbP16bJHVLwBF9GAaHpTgP0PQrX8/view?usp=drive_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/16k5aNkBVmJHa-ft5WXtoQQBeRtoyOlJb/view?usp=drive_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1p-1q_Molcy3QNg9kBvipal4d3vzBQPn-/view?usp=drive_link
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1xcdexA2lqil_PHAJvG3lY2PeJQzvC3Q9/view?usp=drive_link
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1WXLur-hXaIW9U2a9-NoKCEh9WJWBqi3Z/view?usp=drive_link

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/11kO3517eLEYBj6mH-UN1Ywkr2vaooBbS/view?usp=drive_link
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1BAI7jnf9kyU5zPmrNzSe0P2DAFr764wY/view?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/18cSlxnCzeV9ZeYR7MEKYvrdP3a62u7j5/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1X0E34BmLfpwzu-fZkd8r6iEPldDsMAHt/view?usp=drive_link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://docs.google.com/document/d/1c6dlhceiBF6wLLTWoYo_9r666HXk1sws/edit?usp=sharing&oid=108646657

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	YASHPAL SHARMA
2	TOTAL NO. OF TEACHERS	143
	PGT	37
	TGT	34
	PRT	72
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	00
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	270	258	95.56	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	243	217	89.30	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16001
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	141 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	42
6	NO. OF BOYS TOILETS	42
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/oH8afawQjSs